

Spotsylvania High School

P.O. Box 1717 Spotsylvania, VA 22553

# Marching Band Boosters Association 2018-2019



# Spotsylvania High School



## Marching Band

May 20, 2018

Band Students and Parents:

First, I would like to welcome all new and returning Spotsylvania High School band students and their parents. We have an awesome group of returning students. I look forward to meeting and working with everyone this year.

Our band director, Brian Jacobs, along with his assistant directors and coaches helped lead our band to an outstanding year last year. Spotsy High marching band received a superior rating at the VBODA on 2018. Spotsylvania High School is a Blue-Ribbon School of Music.

This packet will hopefully provide you with helpful information about the Band Boosters, our 2018-2019 Budget, our Fundraising Pledge, our Fundraising Activities, and the SHS Marching Band Board members and their contact information. Please review the calendar, which informs band members of important dates of games, competitions, and practices. Mark those dates so we can provide our SHS Marching Band great support. Be sure to sign up for Remind 101, the information is listed below.

In order for the SHS Marching Band to have a successful year, we need the help and support of both the student and parents. While there are fees associated with each participating student, there are several opportunities to offset these costs. This fee will help pay for things such as a custom theme t-shirt, after performance jacket, and more.

I am excited about the SHS Marching Band 2018-2019 season. Please be involved with your student and The Band! We have so much fun! If you have any questions, please feel free to contact me anytime. Please keep my number and email handy.

*Darlene Grimm*

SHSMBBA President

### **Marching Band Website and Remind 101**

- Spotsylvania High School Marching Band has a website. Please visit [www.spotsyhighbands.com](http://www.spotsyhighbands.com) for all your up to date information. The calendar on the website is always kept up to date. It is very important that students and parents sign up for Remind 101, so Mr. Jacobs can send important information to everyone.



## Spotsylvania High School Band Program Contact Information

### Staff

|                   |                         |                                                                                                              |
|-------------------|-------------------------|--------------------------------------------------------------------------------------------------------------|
| Brian Jacobs      | Band Director           | 540-582-3882 Ext. 2115<br><a href="mailto:bjacobs@spotsylvania.k12.va.us">bjacobs@spotsylvania.k12.va.us</a> |
| Gene Mills        | Assistant Band Director | <a href="mailto:emills@spotsylvania.k12.va.us">emills@spotsylvania.k12.va.us</a>                             |
| Donna Steckler    | Band Coach              | <a href="mailto:dsteckle@spotsylvania.k12.va.us">dsteckle@spotsylvania.k12.va.us</a>                         |
| Angie Thomas      | Auxiliary Coach         | <a href="mailto:angie.n.thomas@gmail.com">angie.n.thomas@gmail.com</a>                                       |
| Stephen Patterson | Drum Line Coach         | <a href="mailto:steapatterson@gmail.com">steapatterson@gmail.com</a>                                         |

### Board Members

|                  |                             |                                                                                                                                      |
|------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Darlene Grimm    | President                   | 540-840-1890 (Cell) 540-582-9473 (Home)<br><a href="mailto:president@spotsybandboosters.org">president@spotsybandboosters.org</a>    |
| Laura Armentrout | VP of Fund Raising          | 540-809-5631<br><a href="mailto:vp-fundraising@spotsybandboosters.org">vp-fundraising@spotsybandboosters.org</a>                     |
| Randi Caylor     | Asst. VP of Fund Raising    | 804-929-2812<br><a href="mailto:Fundraising_randi@spotsybandboosters.org">Fundraising_randi@spotsybandboosters.org</a>               |
| Kim Dickey       | Asst. VP of Fund Raising    | 540-907-2818<br><a href="mailto:Fundraising_kim@spotsybandboosters.org">Fundraising_kim@spotsybandboosters.org</a>                   |
| Michele Cuba     | Treasurer                   | 540-455-4389<br><a href="mailto:treasurer@spotsybandboosters.org">treasurer@spotsybandboosters.org</a>                               |
| Matt Cuba        | Treasurer                   | 540-872-6657<br><a href="mailto:administrator@spotsybandboosters.org">administrator@spotsybandboosters.org</a>                       |
| TBD              | Secretary                   | <a href="mailto:secretary@spotsybandboosters.org">secretary@spotsybandboosters.org</a>                                               |
| Margie Matthews  | Director of Student Affairs | 910-581-5282<br><a href="mailto:directorofstudentaffairs@spotsybandboosters.org">directorofstudentaffairs@spotsybandboosters.org</a> |
| CJ Porter        | Concessions Director        | 540-538-1977<br><a href="mailto:concessions@spotsybandboosters.org">concessions@spotsybandboosters.org</a>                           |
| Lee-Ann Clarke   | Asst. Concessions Director  | 540-718-7045<br><a href="mailto:concessions_lee-ann@spotsybandboosters.org">concessions_lee-ann@spotsybandboosters.org</a>           |



## Spotsylvania High School Marching Band Calendar of Events 2018-2019

Please mark your calendars with the following dates, so that you are able to coordinate your band commitments with your family commitments. *Thanks for your support!*

**PRACTICE COMMITMENT – Attendance – Practice is crucial to the team and show. Excessive absences that result in the modification of formations may necessitate in your removal from the show. You are expected to attend all practices. Please give notice to the band director (instrument playing & pit members) or Auxiliary Coach (auxiliary performers) if you are unable to attend.**

➤ **Summer-Practice:**

06/04-06/07 Spring Training 2:30-4:30

➤ **Band Camp:**

07/30-08/03 Mini Camp 9:00 AM – 6:00 PM

08/06-08/10 Show Week 4:00 PM – 9:00 PM

➤ **After School Band Practice:**

08/14-08/17 After School Practice 2:30 PM – 6:00 PM

08/20-08/24 After School Practice 2:30 PM – 6:00 PM

08/27-08/31 After School Practice 2:30 PM – 6:00 PM

09/04-09/07 After School Practice 2:30 PM – 6:00 PM

09/11-09/14 After School Practice 2:30 PM – 6:00 PM

09/14 Varsity Home Game (Orange)

09-18-09/21 After School Practice 2:30 PM – 6:00 PM

09/25-09/28 After School Practice 2:30 PM – 6:00 PM

10/02-10/05 After School Practice 2:30 PM – 6:00 PM

10/05 Varsity Home Game (Caroline)

10/19 After School Practice 2:30 PM – 6:00 PM

10/19 Varsity Home Game (King George)

11/02 After School Practice 2:30 PM – 6:00 PM

11/02 Varsity Home Game (Courtland)

**Competitions & Exhibitions:**

(These may be all day events and we may leave “very early” and return “very late”).

09/29 Riverbend

10/06 Knights Under the Lights (Invitational)

10/13 Stafford

10/20 Spotsylvania Homecoming

10/27 VBODA

10/28 Marine Corp Marathon Time: *TBD (4:30am)*

11/?? Spotsy Showcase 7:00 @ Spotsylvania High

**Monster Band Practice:**

11/?? 2:30-5:30

➤ **Christmas Parades:**

12/01 Spotsylvania and Fredericksburg Time: TBD

## 2018-2019 Budget and Fundraising Guidelines

The Spotsylvania High School Marching Band Boosters Association has many fund-raising opportunities throughout the 2018-2019 band season. These events require the support of ALL STUDENTS, PARENT, and/or GUARDIANS. The efforts of fundraising are to make it possible to meet your fundraising obligation goal and keep the overall cost down. The success of these programs requires many hours of planning and people to work the events. In short, fundraising is a shared responsibility. As a member of the Spotsylvania High School Marching Band Program, you will need to pledge that your student and family will support and be obligated for your share of the fundraising. The key to having a successful program is to have the support of the marching band families of Spotsylvania High School. As you see from the calendar above, we will be attending competitions and all varsity-home football games. If you are unwilling to accept these responsibilities, it may be wise for the student to pursue an activity that better fits their goals and level of commitment.

### Student Accounts

Each student member of the Spotsylvania Band Boosters will have a “student account” in his or her name to hold the credits from fundraising. These accounts are held funds. Credits will never be converted to cash to any student. All credits in a student account that are not used by the end of the students’ senior year, will be rolled into the general fund or may be transferred as described in Article 14 Section 4B- “Accounts”, of the Constitution and Bylaws of the Spotsylvania Band Boosters. The student accounts will be billed up front for all fees and then as the events are worked, monies earned will be posted to the students account to reduce their debt balance. Each band member has a student account which holds credit that can be used by the student member to pay for a student band debt, such as trip expenditure or other expenses associated with the cost of being a member of the marching band. Additional, fundraising events worked by the adult (as outlined in this section) will be credited to the desired student account.

### Financial commitments

- The total cost for your child to participate in all Marching Band activities is **\$700.00**. Parents are required to pay “out of pocket” \$250.00. A **non-refundable** deposit of \$50.00 is due at our June 15th. The remaining balance of \$200.00 can be paid by the first Tuesday of the months July - October. The out of pocket expense will be reduced by 50% for the second child for families with more than one child in the band (\$125.00).  
**IF YOUR STUDENT IS GOING TO BE A SENIOR, CREDITS MAY BE USED FOR “OUT OF POCKET” COST. IF NOT, CREDITS MAY NOT BE USED FOR “OUT OF POCKET” ALL FAMILIES MUST COMMIT TO MEETING YOUR FUND-RAISING BUDGET GOAL.** The budget helps to pay for things like: some Uniform Components, Show T-shirt, After Performance Jacket, Transportation, Entry Fees, Training Materials, Coaching, Show Supplies, and Awards.
- There will also be some additional expenses that are not included in the budget. All band and auxiliary members must provide and maintain their own equipment. For example: any uniform that requires to be dry cleaned during the band season will be an additional expense to be paid for by the parent.
- If assistance is needed to meet financial obligations, please contact Darlene Grimm or Matt/Michele Cuba immediately.
- Non-payment or failure to meet the fundraising pledge will limit your student member’s participation. In addition, all awards or trip funds will be withheld until the students financial account is in order.

## OPT-OUT

- The marching band boosters understand that some people may be unable to work the amount of time to be pledged. Therefore, the boosters have devised an “Opt-Out” clause for such a situation. To Opt-Out of fundraising events, the boosters will accept a check or cash payment to cover the cost of the program. The amount to “Opt-Out” of all obligations is **\$700.00 and due by August 7, 2018.**

## Band Booster Meetings

- Band Booster Meetings (Get all your band news here) are on the 1<sup>st</sup> Tuesday of every month, in the band room, beginning at 7:00 PM, unless school is closed. In the event that school is closed, the meeting will be rescheduled to following Tuesday. No booster meetings are held during the months of July and December.

***It is crucial that a representative of each family attends these meetings.***  
***By staying informed on upcoming events, you and your student will have a successful year.***

## Red Box

- A big red box is located next to Mr. Jacobs’s office door in the band room for your convenience to deposit any payments, notes for the board, or fundraising orders. This box is kept locked. Our Treasurer checks it on a weekly basis. Everything put into the red box should be in an envelope, with the student’s name, and labeled clearly what it is allocated for.

## Band Camp Snacks and Bottled Water

- Each student is required to bring in 24 individually wrapped snacks that will be used for band camp week **OR** fresh fruit, fresh vegetables, boiled eggs, cheese sticks or something similar during the week of band camp. SIGN UP SHEETS FOR FRESH ITEMS WILL BE AVAILABLE THROUGH MARGIE MATTHEWS. ***Please do not bring any items with nuts or peanut butter.*** Also, each student is required to bring in 3 cases of bottled water. This water is used for home games and taken with us on competitions.

## Goody Table Obligation

- Each student is required to bring 24 “Goody Table” items for two football games and our Invitational. These goodies must be homemade or you can purchase homemade like goodies. We are known for our “Giant Brownies”. 100% of the profit from our “Goody Table” goes into the general fund. For your convenience, if you would like for the boosters to purchase your 24 “Goody Table” items for your events, you may donate **\$24.00**. Some examples are brownies, candy bar brownies and cookies. These items need to be in baggies, ready to sell.

## Bingo

- We will be asking for volunteers to work the winter or spring Bingo event. Set up for Bingo begins at 4:00pm and is usually done around 10:00. We will also be asking for volunteers to donate a gift card or to get gift cards donated by businesses.

## Invitational

- Participation in the SHS Invitational (Band Competition that we “host”) will be held Saturday, October 06, 2018 this year. This entire event is **MANDATORY** for **all students**, whether they are instrument-playing, part of the auxiliary or in the front assemble. The students will be performing an exhibition and assisting in various ways throughout the event. In addition, each student must have one adult representative (parent, guardian, sibling 18 or older, aunt, uncle, etc.) who is available to work the entire day. In order to receive credit for participation, the student and representative must work the entire event set up to take down and clean up. If representative does not work the entire day, the student’s account will not be credited. No credits will be given to families that do not the Invitational unless there is a situation approved by the board. Each student will also be required to bring 24” Goody Table” items. Each students account will receive \$100.00 for the adult representative) for the entire day. If representative does not work the entire day, the students account will be billed \$100.00. We would love for you to bring the entire family! It’s a wonderful experience. This event is our largest source of income for the marching band.

## SHSMBBA Budget Expenses 2018-2019

|                                         |                                      |                 |
|-----------------------------------------|--------------------------------------|-----------------|
| <b>Auxiliary Expenses</b>               |                                      |                 |
|                                         | Clinic                               | \$250           |
|                                         | Equipment - Auxiliary                | \$1,500         |
|                                         | Uniforms - Auxiliary                 | \$1,875         |
| <b>Total Auxiliary Expenses</b>         |                                      | <u>\$3,625</u>  |
| <b>Director Professional Dev.</b>       |                                      |                 |
|                                         | Lodging                              | \$420           |
|                                         | NAfME Fee                            | \$125           |
|                                         | VBODA Fee                            | \$200           |
|                                         | Professional Development Fee         | \$105           |
| <b>Total Director Professional Dev.</b> |                                      | <u>\$850</u>    |
| <b>Director/Coach Stipends</b>          |                                      |                 |
|                                         | Band Director Stipend                | \$2,500         |
|                                         | Assistant Director Stipend           | \$750           |
|                                         | Coach - Drumline                     | \$2,500         |
|                                         | Asst Coach-Drumline                  | \$750           |
|                                         | Coach - Auxiliary                    | \$2,500         |
|                                         | Asst Coach-Auxiliary                 | \$500           |
| <b>Total Director/Coach Stipends</b>    |                                      | <u>\$9,500</u>  |
| <b>Celebrations</b>                     |                                      |                 |
|                                         | Band Banquet                         | \$600           |
|                                         | Parent Preview                       | \$90            |
|                                         | Senior Night                         | \$550           |
| <b>Total Celebrations</b>               |                                      | <u>\$1,240</u>  |
| <b>Drumline Expenses</b>                |                                      |                 |
|                                         | Equipment - Drumline                 | \$2,000         |
| <b>Total Drumline Expenses</b>          |                                      | <u>\$2,000</u>  |
| <b>Marching Band Show</b>               |                                      |                 |
|                                         | Drum Major Camp                      | \$350           |
|                                         | Entry Fees                           | \$600           |
|                                         | Miscellaneous Expenses               | \$639           |
|                                         | Music - Halftime Show                | \$5,500         |
|                                         | Show Supplies                        | \$1,350         |
| <b>Total Marching Band Show</b>         |                                      | <u>\$8,439</u>  |
| <b>Office/Operating Expenses</b>        |                                      |                 |
|                                         | Computer software/hardware           | \$35            |
|                                         | Office Expense                       | \$150           |
|                                         | Postage                              | \$75            |
|                                         | Tax-related                          | \$15            |
|                                         | Website                              | \$50            |
|                                         | Insurance                            | \$900           |
|                                         | Legal and Professional               | \$500           |
|                                         | Director of Student Affairs Expenses | \$100           |
| <b>Total Office/Operating Expenses</b>  |                                      | <u>\$1,825</u>  |
| <b>Transportation</b>                   |                                      |                 |
|                                         | Gas Reimbursement                    | \$200           |
|                                         | Trailer Maintenance                  | \$300           |
|                                         | Trailer Wrap                         | \$400           |
|                                         | Trailer Inspection                   | \$16            |
|                                         | Metro Cards for MCM                  | \$500           |
|                                         | Bus Transportation                   | \$3,250         |
| <b>Total Transportation</b>             |                                      | <u>\$4,666</u>  |
| <b>Uniforms - Band</b>                  |                                      |                 |
|                                         | Uniform Cleaning and Repairs         | \$900           |
|                                         | Show Shirts                          | \$800           |
|                                         | Shoes                                | \$400           |
|                                         | Embroidery                           | \$125           |
|                                         | Warmup Jackets New Students          | \$630           |
| <b>Total Uniforms - Band</b>            |                                      | <u>\$2,855</u>  |
| <b>Marching Band Expenses Total</b>     |                                      | <u>\$35,000</u> |



|                                                            |                    |
|------------------------------------------------------------|--------------------|
| <b>Total Program Cost</b>                                  | <b>\$35,000.00</b> |
| <b>Student Fees</b>                                        |                    |
| <b>MB – Student Fees (\$250 per student) (50)</b>          | <b>\$12,500.00</b> |
| <b>Remainder After Student Fees (\$450.00 per student)</b> | <b>\$22,500.00</b> |

## 2018-2019 SHSMBBA Fundraising Budget

## Marching Band Income

| Fundraising                     | Fundraising Target Amount | Student Account Portion | Student Account Target Amount | General Fund Target Amount |
|---------------------------------|---------------------------|-------------------------|-------------------------------|----------------------------|
| *Snap Raise                     | \$3,850.00                | 100%                    | \$3,850.00                    | \$0.00                     |
| Invitational                    | \$6,500.00                | \$100 credit            | \$5,000.00                    | \$1,500.00                 |
| Invitational Advertising        | \$1,000.00                | 50%                     | \$500.00                      | \$500.00                   |
| Cow Patty Bingo                 | \$2,000.00                | 90%                     | \$1,800.00                    | \$200.00                   |
| Gift Card Bingo                 | \$4,500.00                | 90%                     | \$4,050.00                    | \$450.00                   |
| Goody Table                     | \$1,200.00                | \$24 credit             | \$1,200.00                    | \$0.00                     |
| Restaurant Spirit Night #1      | \$150.00                  | 100%                    | \$150.00                      | \$0.00                     |
| Restaurant Spirit Night #2      | \$150.00                  | 100%                    | \$150.00                      | \$0.00                     |
| Car Wash #1                     | \$150.00                  | 100%                    | \$150.00                      | \$0.00                     |
| Car Wash #2                     | \$150.00                  | 100%                    | \$150.00                      | \$0.00                     |
| Trailer Wrap (Sponsor Ads)      | \$5,000.00                | 50%                     | \$2,500.00                    | \$2,500.00                 |
| Holiday Caroling & Gift Wrap    | \$200.00                  | 100%                    | \$200.00                      | \$0.00                     |
| Barnes & Noble Holiday Shopping | \$1,000.00                | 90%                     | \$900.00                      | \$100.00                   |
| Spirit Wear Sales               | \$1,000.00                | 90%                     | \$900.00                      | \$100.00                   |
| Flip Give                       | \$100.00                  | 100%                    | \$100.00                      | \$0.00                     |
| Painting with a Twist           | \$1,000.00                | 90%                     | \$900.00                      | \$100.00                   |

**Total Fundraising** \$27,950.00

## Student Accounts

## Fundraising

\$22,500.00

← These 2 #s

## Student Out of Pocket Fees

\$12,500.00

← total \$35,000

## General Fund Total

\$5,450.00

## Marching Band Income

## Total

\$40,450.00

|                       |            |    |        |            |
|-----------------------|------------|----|--------|------------|
| **Go Fund Me campaign | \$5,000.00 | 0% | \$0.00 | \$5,000.00 |
|-----------------------|------------|----|--------|------------|

\*Snap Raise fundraiser is a 70/30 split, these #s are based on overall total of \$5,500 raised

\*\*Go Fund Me campaign is for General Fund and are intended to cover Mr. Jacob's Wish List items.

\*\*This is not included as part of the income needed to cover the \$35,000 in expenses.



## Spotsylvania High School Marching Band

### Band Rules

The Spotsylvania High School Marching Band is an organization of students and staff who pride themselves in excellence. Excellence is our personal performance, our section performance, our band performance and in the way, we represent ourselves and our school. This code of conduct outlines our policies that are necessary to achieve the goals that we set for ourselves – to have pride in ourselves and others, to always perform as winners and to work together to be truly excellent in everything that we do. Excellent bands differ not in what they do, but how they do it.

**ATTENDANCE:** In order to get the most out of our rehearsals, it is important to have everyone present.

- A student must be at school for at least half of the school day (two class periods) in order to participate in after-school activities (practice, performances, trips, etc.). Students should make every effort to attend school.
- Band members are expected to all marching band functions. The only acceptable reasons for missing a practice or performance are illness, death in the family or the one excused absence (from practice only). A copy of the band calendar can be found at our website: [spotsyhighbands.com](http://spotsyhighbands.com). Missing a practice or performance (unless excused in advance by Mr. Jacobs) can be cause for dismissal from the marching band.
- Each band member will be allowed one excused absence from practice. An absence is excused only if it is cleared with Mr. Jacobs ahead of time. In cases where advance notice is impossible, a note must be brought in by the band member the next day explaining his/her absence. This excused absence is for practices only; not for games, parades or competitions.

**GAMES:** When we wear the uniform of the Spotsylvania High School Marching Band, we are representing not only ourselves, but our band and school. We should wear the uniform in such a way that everyone who sees us will know the pride we feel for each other, for our band and our school.

- The marching band will march into the stands before the game and will march to the band room (at home games) or the buses (at away games) after the game.
- Sections will sit together in the stands. **NO ONE** will be allowed in the band section of the stands who is not a band member or band parent.

- Section leaders will be responsible for handing out and collecting flip folders at games. When the drum major calls a stand tune, everyone is to **stand and play.**
- The band will be given the third quarter off to go to the concession stand, restrooms, etc. When the game clock shows the end of the third quarter, everyone should be back in the stands in their section, ready to play.

**UNIFORMS:** Remember you are representing yourself, the band and the school while wearing the uniform.

- The SHS band uniform consists of the following:
  - Horns/Percussion/Instrument Playing Members: Jacket, pants, black gloves, gauntlets, black socks, black shoes, 2018-2019 band show shirt and hat.
  - Pit Crew: Band T-Shirt, Blue jeans, tennis shoes.
  - Auxiliary: Uniform, hair accessories, make-up, shoes, tights, etc. as directed by the Auxiliary coach.
- We must always wear our uniforms the same way. In case of warmer weather, jackets, gloves, and hats may be removed, but only at the direction of Mr. Jacobs or the drum major. It is unacceptable to wear the band jacket unzipped; if the jacket is on, it will be zipped.
- It is acceptable to wear winter coats over the band uniform, except during performances.
- Baseball hats or other types of non-uniform hats are not acceptable while in uniform.
- Band members will not be allowed to remove their uniform jacket if they are not wearing the 2018-2019 Band Show Shirt.

The band uniform or costume is to be hung neatly on a hanger when not being worn.

**BUSES:** All Spotsylvania County bus rules apply to all trips.

- Proper and courteous behavior is expected at all times.
- Public displays of affection can make others uncomfortable and is not acceptable behavior at any time.
- iPods or other such devices may be played at a moderate volume while traveling; however, if the bus driver or chaperone requests that the volume be turned down, then it needs to be immediately.

Because progress is essential to achieving excellence, a strict policy on behavior is necessary. Anything that hinders our progress keeps us away from our goal of excellence. Since to list every inappropriate action or define every appropriate alternative would be impossible, the following three statements are guidelines designed to help students in choosing their course of action.

### **To achieve excellence, we must have...**

- **An environment conducive to learning:** In a large group, problems, minor or serious, distract us from focusing our attention on the task at hand. Enforcement of rules help us to eliminate distractions.
- **A band to be proud of:** When you are surrounded by people who are dedicated to the same goal as you are, and you have all the right tools to work with, excellence is an attainable goal. Being a member of the band means doing more than just going through the motions. Behaving responsibly, knowing that your actions as a member of the band reflects on every other member, being on time, having a positive attitude and working productively toward our goals will make progress possible and failure impossible.
- **An organization that works:** The student leader staff is comprised of band members who have been members of the band for more than one year. They have committed themselves to excellence in their performance and wish the same for all band members. They are responsible to the members of their section or to the band in whole, to insure members are on task and working to improve our performance. **No** disrespect will be tolerated toward these leaders.

It takes more than dedicated people who want to learn to make a good band. It also takes a well written show with good music, lots of money and community support, especially the support of our parents and the adults around us. These people volunteer their time and are endlessly committed to us. The best way to show our appreciation is by never tolerating any disrespect towards them and by following their instructions.

Respectfully,

*Brian Jacobs*

SHS Band Director

## Spotsylvania High School

# Commandments

1. Be kind, supportive and fair to one another!
2. Respect the band director, coaches, chaperones, adults and fellow band members.
3. Attend all marching band practices, performances, award assemblies and competitions, unless excused by the “band director”.
4. Follow all school rules! *No Kissing!*
5. Follow all bus rules as laid out by the bus driver!  
*(Load the bus as follows: 1<sup>st</sup> adult chaperones, 2<sup>nd</sup> seniors, 3<sup>rd</sup> juniors, 4<sup>th</sup> sophomores, 5<sup>th</sup> freshman)*
6. Remain in the stadium for all games, performances and competitions. *(If you leave the stadium for any reason, you must have an adult escort.)*
7. Sit in the SHS section of the stands for the awards ceremony at every performance or competition!
8. Keep your uniform, instrument and equipment clean, neat and accessible at all times and wear athletic/gym shorts while changing in mixed company! *(Boxers, leotards, flesh-colored unitards, revealing bras or underclothing are not permitted in mixed company. Change in the trailer or a bathroom if necessary. When returning to the stadium after performing, jeans, shorts, or pants must be worn. Pajamas are not acceptable. Students must wear shoes on their feet at all times. Sandals are not permitted during practice. Tennis or similar closed shoes must be worn.)*
9. Pass enough classes to stay on target to graduate with their classmates. *(Currently a student must pass 5.5 classes per year to graduate with a standard Diploma).*
10. Report any concerns to an adult immediately. The incident will be documented and given to the band director for further investigation. The band director will handle any band referrals or disciplinary action.

## **Band Rules Commitment**

Your signature here indicates that you have read the documents entitled "Band Rules" and you understand, agree and will follow all paragraphs of this document. Your signature is also your formal agreement to help and not hinder in enforcing all policies of the Spotsylvania High School Marching Band. In signing this commitment, you also agree that if you do not adhere to the Band Rules that consequences are necessary to provide you with an environment conducive to learning, a band to be proud of and an organization that works.

\_\_\_\_\_ Print Band Student Name

\_\_\_\_\_ Band Student Signature

\_\_\_\_\_ Date

*I, \_\_\_\_\_, as a member of the SHS Marching Knights, agree to comply with all of the above commandments. I understand that if I fail to follow any of these commandments, then I will be referred to the band director and my parent(s)/guardian for further disciplinary action, which could result in my removal from the band or trip. I understand that students sent home would be at the parent's expense.*

\_\_\_\_\_ Student Signature

\_\_\_\_\_ Date

\_\_\_\_\_ Parent Signature

\_\_\_\_\_ Date

## Spotsylvania High School Marching Band Booster Association 2018-2019 Fund Raising Pledge

I, \_\_\_\_\_, (parent/guardian) understand that it requires the effort of all parents or guardians in order to have a successful marching band program. In cooperation with \_\_\_\_\_ (student), we wish to pledge our support and efforts towards fund raising for the 2018-2019 school and band year. I understand that this pledge is in accordance with the fund-raising guidelines approved by the marching band boosters. I agree to pay my student out of pocket deposit of \$250.00. I also agree to bring 24 goodie items to 2 football games and the Invitational. In addition, I will work the SHS Invitational held on Saturday, October 06, 2018. I also agree to participate and raise funds to meet my fundraising goal. Failure on our part to complete our commitment will result in a cost of **\$700.00**, or I can pay in full \$700.00 due on August 07, 2018 using the "Opt-Out" plan of working the events listed above. Furthermore, I understand that if any fees are not paid, my student will **NOT** receive any awards/letter and may not be allowed to participate in Marching Band. I also understand that any unpaid fees are subject to collection. I understand my private information may be submitted to a collection agency in order to collect this debt.

Check One:

- I plan to work the fund-raising events as described and approved by the Spotsylvania High School Marching Band Boosters Association for the school band year of 2018-2019.

**OR**

- I plan to use the "Opt-Out" payment which is due Aug 7, 2018 to meet our fund-raising obligation. My fee of **\$700.00** is attached.

Band Student \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

**ALL FUNDRAISING PLEDGE FORMS AND DEPOSIT  
MUST BE RETURNED TONIGHT**

## SHSMBBA Willingness to Serve Form

**In order to reduce future costs, we sincerely need your help to make events successful.  
*Are you will to serve on a committee?***

Please review the committee list and check those areas where you can lend a hand.  
Your time really makes a difference.

***Thanks for supporting our wonderful band program!!***

Parent Name \_\_\_\_\_

Student Name \_\_\_\_\_

Home Phone \_\_\_\_\_ Parent's Cell Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

\_\_\_\_\_ Freshman Welcoming

\_\_\_\_\_ Hospitality

\_\_\_\_\_ Summer Band Camp

\_\_\_\_\_ Competitions

\_\_\_\_\_ 8<sup>th</sup> Grade Night

\_\_\_\_\_ Senior Night (November)

\_\_\_\_\_ Awards Banquet (April/May)

\_\_\_\_\_ Pit Crew

\_\_\_\_\_ Props, Set Designs, Build, Paint

\_\_\_\_\_ Sewing

\_\_\_\_\_ Video/ Photography

\_\_\_\_\_ Student Transportation

\_\_\_\_\_ Bylaws

\_\_\_\_\_ Nominating

\_\_\_\_\_ Chaperone

\_\_\_\_\_ Scholarship (Can't be a senior parent)

\_\_\_\_\_ Bonfire



# SPOTSYLVANIA HIGH SCHOOL MARCHING BAND STUDENT/ADULT MEDICAL HISTORY/RELEASE FORM

## PERSONAL INFORMATION

Student Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Grade: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Check one: \_\_\_\_\_ Band Member or \_\_\_\_\_ Color Guard Member

Indicate Musical Instrument: \_\_\_\_\_

Student's Cell Phone \_\_\_\_\_

Student's Email \_\_\_\_\_

Dad's Name \_\_\_\_\_

Dad's Address \_\_\_\_\_

Dad's Cell Phone \_\_\_\_\_

Dad's Email \_\_\_\_\_

Mom's Name \_\_\_\_\_

Mom's Address \_\_\_\_\_

Mom's Cell Phone \_\_\_\_\_

Mom's Email \_\_\_\_\_

## EMERGENCY CONTACT(S)

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**INSURANCE** Student Name: \_\_\_\_\_

Family Medical Hospital Insurance Carrier \_\_\_\_\_ Policy # \_\_\_\_\_

Family Physician \_\_\_\_\_ Phone \_\_\_\_\_

**HEATH HISTORY INOCULATION RECORD**

**ALLERGIES: Does the student have allergies? If so, please**

Chronic or recurring illness

**specify to what?**

ASTHMA Y\_\_\_ N\_\_\_

HEART DEFECT/DISEASE Y\_\_\_ N\_\_\_

DIABETES Y\_\_\_ N\_\_\_

EAR INFECTIONS Y\_\_\_ N\_\_\_

EPILEPSY/SEIZURES Y\_\_\_ N\_\_\_

HYPERTENSION Y\_\_\_ N\_\_\_

MUSCULOSKELETAL DISORDERS Y\_\_\_ N\_\_\_

BLEEDING/CLOTTING DISORDERS Y\_\_\_ N\_\_\_

KIDNEY DISEASE Y\_\_\_ N\_\_\_

The student's immunization record is up-to-date? Y\_\_\_ N\_\_\_

OTHER \_\_\_\_\_

Are there any restrictions concerning physical activity? Please explain \_\_\_\_\_

Is your child on any medication at the present time? Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, please list \_\_\_\_\_

Does your child carry his/her inhaler or any other medication with them at all times? Yes \_\_\_\_\_ No \_\_\_\_\_

Is your child allergic to any medication? Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, please list. \_\_\_\_\_

Can your child be given Tylenol, Ibuprofen, Motrin, Advil, Benadryl, Cough Drops? Yes \_\_\_\_\_ No \_\_\_\_\_

I, \_\_\_\_\_, give Spotsylvania High School Marching Band Booster Association permission to administer the following medicines to my child, \_\_\_\_\_.

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

\_\_\_\_\_  
**Parent Signature**

\_\_\_\_\_  
**Date**

**STUDENT HEALTH HISTORY FORM:**

My student/marching band member, \_\_\_\_\_, is physically fit and able to participate in the marching band program and may receive emergency medical care, if necessary. I hereby give the attending adult permission to authorize and/or give emergency medical treatment. I certify that I am the parent or legal guardian of the student mentioned in this health history form (front and back) and to the best of my knowledge, the information contained is true and correct. Should my student's health history change, I will request a new Health History Form to be completed by me. My student has my permission to participate in all marching band activities except as noted. I further give permission for my student to be seen or treated by a health care professional in the event such care is necessary and I am not able to be contacted.

Parent Name \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

**PARENT HEALTH HISTORY FORM (FOR BAND ADULT CHAPERONES OR ANYONE THAT MAY TRAVEL WITH THE BAND, ETC.)**

I, \_\_\_\_\_, am physically fit and able to participate with the marching band program and may receive emergency medical care, if necessary. I hereby give the attending adult permission to authorize and/or give emergency medical treatment. I certify that I am the parent or legal guardian of the student mentioned in this health history form (front and back) and to the best of my knowledge, the information contained is true and correct. Should my health history change, I will request a new Health History Form to be completed by me. I am able to participate in all marching band activities except as noted. In addition, I may be given the following medications and dosage as deemed necessary. (See Below)

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**RELEASE OF LIABILITY**

This is to certify that the information contained on this form is true and correct and that I am the adult mentioned or the parent or legal guardian of \_\_\_\_\_. Should any of the information contained herein need modification in the future; it is the parent(s) responsibility to make these changes in writing. No verbal expressions will be accepted, except in an emergency, as determined by adult volunteers. I understand that the attending adults are volunteers and cannot be responsible for injuries to you or your student/marching band member. Please discuss safety concerns with your student and share these concerns on this document. By signing this release, you are acknowledging that you understand the wording contained therein and that you give your student permission to participate in all marching band activities and that you will release the adult volunteers, attending chaperones, band booster's association and band booster board of all responsibility in case of an accident, injury or death to your student/band member. You furthermore certify that you will the adult volunteers, attending chaperones; band booster association and band booster board harmless and will not bring suit against either party.

Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_